

Term-specific Syllabus

Program: CET Prague

Course Code / Title: (PR/PSYC 252) Cross-Cultural Psychology

Total Hours: 45

Recommended Credits: 3

Primary Discipline / Suggested Cross Listings: Psychology / Sociology

Language of Instruction: English Prerequisites/Requirements: None

Description

Psychology is the study of the mind, behaviour and affect. It is the study of what makes us human. Its aim is to increase knowledge about why we feel and behave the way we do. Our state of consciousness is in constant evolution and change; one of the main aspects of our understanding of the world we experience is the culture that our parents and ancestors come from and have raised us in. This fascinating factor will make up a fundamental part of the course, and we will explore it at length with particular emphasis on the Czech and European culture. Cross-cultural psychology describes how cultural differences in developmental, social and educational areas affect our individual psyche. The course will critically compare psychological and social research from different countries and introduce basic concepts from cultural psychology.

The course will introduce the field and sketch new frontiers in cross-cultural research.

Cross-cultural psychology touches upon a wide range of topics to allow students to find a deeper interest in the field and look into their own psyche with an open mind.

Objectives

During this course, students:

gain an overview of the field as well as the various areas and schools of thought within the field



Syllabus of Record

- develop understanding of contemporary theories and research in cross-cultural psychology
- acquire tools for critical thinking in cross-cultural psychology
- get equipped to understand and critically assess how psychological processes differ among cultures
- learn to identify psychological processes that arise from cultural differences, explore cultural selfawareness as well as awareness of other cultures and the various aspects to compare
- increase their level of intercultural competence for positive interactions in culturally diverse environments.

Course Requirements

- Participation: Participation extends beyond mere attendance. It involves active contribution to role plays, cultural activities, and discussions;
- Four written reflections for a class portfolio on personal encounters during the study abroad and the application of the concepts of psychology discussed in class;
- Power Point presentation: 10-15 minutes oral presentation on a chosen topic, using scholarly literature, and leading a follow-up discussion with the classmates;
- Peer reviews of four student presentations, and a self-reflective assessment of one's own presentation;
- Final Essay is based on themes from the class and aims at a student's synthesis of the newly
 acquired knowledge on a subtheme chosen and approved by the professor

Attendance requirements are outlined in the CET Attendance Policy.

Grading

The final grade is determined as follows:

Active class participation	20%
Written reflections for a class portfolio, 4@5%	20%
Presentation	20%
Peer review of presentations, 4@2%	8%
Self-assessment of one's presentation	2%
Final essay	30%

Readings

Shiraev. E. B., Levy, D. A. (2013). Cross-cultural Psychology: Critical Thinking and Contemporary Applications. Fifth Edition. Pearson Education, Inc., USA.

Abu-Raiya, H., Pargament, K. I., & Krause, N. (2016). Religion as problem, religion as solution: Religious buffers of the links between religious/spiritual struggles and well-being/mental health. Quality Of

CET Academic Programs I 1155 Connecticut Ave NW, Suite 300 I Washington, DC 20036 www.cetacademicprograms.com I 1.800.225.4262 I cet@cetacademicprograms.com

CET ACADEMIC

Syllabus of Record

- Life Research: An International Journal Of Quality Of Life Aspects Of Treatment, Care & Rehabilitation, 25(5), 1265-1274.
- Bennett, M. (2011). A developmental mode of intercultural sensitivity. IDRI Institute.
- Bernays, E. L. (1945). Attitude polls—servants or masters?. Public Opinion Quarterly, 9264-268.
- Berry, J. W. (2022). The Forgotten Field: Contexts for Cross-Cultural Psychology. *Journal of Cross-Cultural Psychology* 53, 993-1009. DOI: 10.1177/00220221221093810.
- Blumenthal, A. L. (1975). A reappraisal of Wilhelm Wundt. American Psychologist, 30(11), 1081-1088.
- Boeree, George. "William James and Wilhelm Wundt". http://webspace.ship.edu/cgboer/wundtjames.html
- Broesch T et al. (2020). Navigating cross-cultural research: methodological and ethical considerations. Proc. R. Soc. B 287: 20201245. http://dx.doi.org/10.1098/rspb.2020.1245
- Carlisle, P. A. (2015). 'We don't talk about that around here': Religion, spirituality and mental health in Northern Ireland. Mental Health, Religion & Culture, 18(5), 396-407.
- Chasiotis, A. (2011). Evolution and Culture. Online *Readings in Psychology and Culture*, Unit 9. Retrieved from http://scholarworks.gvsu.edu/orpc/vol9/iss1/1
- Chen S.Y. (2022). To explore the impact of augmented reality digital picture books in environmental education courses on environmental attitudes and environmental behaviors of children from different cultures. Front. Psychol. 13:1063659.doi: 10.3389/fpsyg.2022.1063659
- Cirelli, L.K., Trehub, S.E. & Trainor, L.J. (2018). Rhythm and melody as social signals for infants. *Ann. N.Y. Acad. Sci.* 1423, 66–72. doi: 10.1111/nyas.13580
- Coan, R. W. (1987). Theoretical orientation in psychology and the traditions of Freud, Jung, and Adler. Professional Psychology: Research And Practice, 18(2), 134-139.
- Croce, P. J. (2010). Reaching beyond Uncle William: A century of William James in theory and in life. History Of Psychology, 13(4), 351-377.
- Currie, T. E. (2013). Cultural Evolution Branches Out: The Phylogenetic Approach in Cross-Cultural Research. *Cross-Cultural Research* 47 (2), 102-130. DOI: 10.1177/1069397112471803
- Daly, Christopher. How Woodrow Wilson's Propaganda Machine Changed American Journalism https://theconversation.com/how-woodrow-wilsons-propaganda-machine-changed-american-journalism-76270
- Eshun, Sussie, and Regan A. R. Gurung, eds. Culture and Mental Health. (2009), Blackwell Publishing Ltd. Gefland, MJ. (2017). The strength of social norms across human groups. Perspectives in Psychological Science.
- Genkova, P., Herbst, J., Schreiber, H., Rasticova, M., Poor, J., Veresne, K. V., Suhajda, C. Viszetenvelt, A., Bjekic, J. (2022). A comparative study on culture-specific and cross-cultural aspects of intercultural relations in Hungary, Serbia, Czech Republic, and Germany. *Frontiers in Psychology*, *13*, DOI 10.3389/fpsyg.2022.886100
- Gerlach, P. & Eriksson, K. (2021). Measuring Cultural Dimensions: External Validity and Internal Consistency of Hofstede's VSM 2013 Scales. *Frontiers in Psychology, 12*: 662604.doi: 10.3389/fpsyg.2021.662604
- Gunderman, Richard. The Manipulation of the American Mind: Edward Bernays and the Birth of Public Relations. http://theconversation.com/the-manipulation-of-the-american-mind-edward-bernays-and-the-birth-of-public-relations-44393
 - CET Academic Programs I 1155 Connecticut Ave NW, Suite 300 I Washington, DC 20036 www.cetacademicprograms.com I 1.800.225.4262 I cet@cetacademicprograms.com

CET ACADEMIC

Syllabus of Record

- Hofstede, G. (1976). Nationality and espoused values of managers. Journal Of Applied Psychology, 61(2), 148-155.
- Höschl, C., Winkler, P., Pěč, On. (2012). The state of psychiatry in the Czech Republic. International Review of Psychiatry, 278-285.
- Khukhlaev O., Novikova, I. & Chernaya, A. (2022) Interpersonal Mindfulness, Intergroup Anxiety, and Intercultural Communication Effectiveness Among International Students Studying in Russia. Front. Psychol. 13:841361. doi: 10.3389/fpsyg.2022.841361
- Kim, E., Zeppenfeld, V., & Cohen, D. (2013). Sublimation, culture, and creativity. Journal Of Personality And Social Psychology, 105(4), 639-666.
- Klicperová, M., Feierabend, I. K., & Hofstetter, C. R. (1997). In the search for a post-communist syndrome: A theoretical framework and empirical assessment. Journal Of Community & Applied Social Psychology, 7(1), 39-52.
- Kohler, T., Tenzer, H., & Cramton, C.D. (2022). Culture-driven scripts for meetings: An integrative theoretical lens for studying workplace meetings. Organizational Psychology Review. DOI 10.1177/20413866221128968
- Markus, Hazel. (2017). American=Independent? Perspectives on Psychological Science.
- Marlin, O. (1990). Group psychology in the totalitarian system: A psychoanalytic view. Group, 14(1), 44-58.
- Mendelowitz, E. (2011). Transience and possibility: The legacy of Rollo May. The Humanistic Psychologist, 39(3), 253-260.
- Miler, Joan et al. (2017). A Cultural Psychology of Agency: Morality, Motivation and Reciprocity. Perspectives on Psychological Science.
- Nielsen, M., Haun, D. (2016). Why developmental psychology is incomplete without comparative and cross-cultural perspectives. *Phil. Trans. R. Soc. B* 371: 20150071. http://dx.doi.org/10.1098/rstb.2015.0071
- Park, J., Kitayama, S., Miyamoto, Y., & Coe, C. L. (2019). Feeling bad is not always unhealthy: Culture moderates the link between negative affect and diurnal cortisol profiles. Emotion.
- Pytell, T. (2007). Extreme experience, psychological insight, and Holocaust perception: Reflections on Bettelheim and Frankl. Psychoanalytic Psychology, 24(4), 641-657.
- Pytell, T. (2006). Transcending the angel beast: Viktor Frankl and humanistic psychology. Psychology. Psychology, 23(3), 490-503.
- Quesque, F., Coutrot, A., Cox, S., de Souza, L.C. et al. (2022). Does culture shape our understanding of others' thoughts and emotions? An investigation across 12 countries *Neuropsychology* 36(7), 664-682. doi: 10.1037/neu0000817
- Trehub, S.E., Becker J., Morley, I. (2015). Cross-cultural perspectives on music and musicality. *Phil. Trans. R. Soc. B* 370: 20140096. http://dx.doi.org/10.1098/rstb.2014.0096
- Tversky, A., & Kahneman, D. (1974). Judgment under Uncertainty: Heuristics and Biases. Science, 185 (4157), 1124–1131. http://www.simplypsychology.org/client-centred-therapy.html
- Warter, L. & Water I., (2022). Holocaust. Intercultural Premises and Consequences. *Journal of Intercultural Management and Ethics* 2, 83-99.
- Winkler, P., Csémy, L., Janoušková, M., Mladá, K., Motlová, L. B., & Evans-Lacko, S. (2015). Reported and intended behaviour towards those with mental health problems in the Czech Republic and England. European Psychiatry, 30(6), 801–806.
 - CET Academic Programs I 1155 Connecticut Ave NW, Suite 300 I Washington, DC 20036 www.cetacademicprograms.com I 1.800.225.4262 I cet@cetacademicprograms.com

Syllabus of Record



Outline of Course Content

- Topic 1 Understanding cross-cultural psychology
- Topic 2 Concepts of cross-cultural psychology, theoretical base, applied areas; theory and methodology
- Topic 3 Cultural biases and research ethics
- Topic 4 Similarities and differences in behaviour across cultures
- Topic 5 Hofstede's Models of Culture
- Topic 6 Ontogeny (from infancy to adulthood)
- Topic 7 Cognition and Perception throughout cultures
- Topic 8 Belief in cross-cultural psychology
- Topic 9 Emotions and emotional expressions throughout cultures
- Topic 10 Language and communication
- Topic 11 Intercultural view of the Holocaust and modern day atrocities
- Topic 12 Intercultural relations; Intercultural communication and training
- Topic 13 Health and psychopathologies: conceptualizations across cultures
- Topic 14 Education, work, and organizations
- Topic 15 Contributions of Cultural Anthropology and Evolutionary Biology
- Topic 16 Phylogenetic considerations